

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2018 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document) ([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

## 2018 BPPE Annual Report - Program - Institution Data

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Complete one 'Program Data' workflow (all applicable sections) for **EACH** educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**74722045**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**Trinity School of Health and Allied Sciences**

## Program Name

### 2018 BPPE Annual Report - Program - Program Name

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Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Nursing Assistant**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**77**

8. Total Charges for this Program \*

**\$1,010.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*  
If none, indicate "0".

**90**

12. Number of Students Available for Graduation \*  
If none, indicate "0".

**90**

13. Number of On-time Graduates \*  
If none, indicate "0".

**77**

14. Completion Rate  
This is a calculated field based on #12 and #13.

**85.55556**

15. 150% Completion Rate

**86**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

## 2018 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

### Not Checked

17. Graduates Available for Employment \*  
If none, indicate "0".

**72**

18. Graduates Employed in the Field \*  
If none, indicate "0".

**52**

19. Placement Rate

This is a calculated field based on #17 and #18.

**72.22222**

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

**5**

20b. at least 30 hours per week \*  
If none, indicate "0".

**7**

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*  
If none, indicate "0".

**52**

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*  
If none, indicate "0".

**0**

21c. Freelance/self-employed \*  
If none, indicate "0".

**0**

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*  
If none, indicate "0".

**0**

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

### Not Checked

22. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)

22a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

Display Instructions for #23-30 (Toggle)

**Not Checked**

23. Name of the State licensing entity that licenses this field \*

**California Department of Public Health**

24. Name of State Exam \*

**NNAAP**

25. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**75**

26. Number Who Passed the State Exam \*  
If none, indicate "0".

**66**

27. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**9**

28. Passage Rate  
This is a calculated field based on #25 and #26.

**88**

29. Is this data from the State  
licensing agency that administered  
the exam? \*

**Yes**

29a. Name of Agency \*

**Pearson VUE**

## Exam Passage Rate - Year 2

### 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

Display Instructions for #31-38 (Toggle)

**Not Checked**

31. Name of the State licensing entity that licenses this field \*

**California Department of Public Health**

32. Name of State Exam \*

**NNAAP**

33. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**122**

34. Number Who Passed the State Exam \*  
If none, indicate "0".

**113**

35. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**9**

36. Passage Rate  
This is a calculated field based on #33 and #34.

**92.62295**

37. Is this data from the State licensing agency that administered the State exam? \*

**Yes**

37a. Name of Agency \*

**Pearson VUE**

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

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Display Instructions for #39-41 (Toggle)

**Not Checked**

39. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.

**72**

40. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.

**52**

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
12	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

## Institution Information



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2018 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document) ([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

2018 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for **EACH** educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**74722045**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**Trinity School Of Health and Allied Sciences**

## Program Name

2018 BPPE Annual Report - Program - Program Name

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Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Medical Assistant**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**1**

8. Total Charges for this Program \*

**\$10,500.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**3**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**3**

11. Number of Students Who Began the Program \*  
If none, indicate "0".

**3**

12. Number of Students Available for Graduation \*  
If none, indicate "0".

**3**

13. Number of On-time Graduates \*  
If none, indicate "0".

**1**

14. Completion Rate  
This is a calculated field based on #12 and #13.

**33.33333**

15. 150% Completion Rate

**33**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data



## 2018 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for Employment \*  
If none, indicate "0".

**1**

18. Graduates Employed in the Field \*  
If none, indicate "0".

**1**

19. Placement Rate

This is a calculated field based on #17 and #18.

**100**

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

**0**

20b. at least 30 hours per week \*  
If none, indicate "0".

**1**

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*  
If none, indicate "0".

**0**

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*  
If none, indicate "0".

**2**

21c. Freelance/self-employed \*  
If none, indicate "0".

**0**

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*  
If none, indicate "0".

**0**

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

# Salary Data

## 2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

**Not Checked**

### 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

1

### 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

1

### 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	1
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0

\$90,001 - \$95,000 \*

\$95,001 - \$100,000 \*

0

0

Over \$100,000 \*

0



## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2018 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document) ([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

## 2018 BPPE Annual Report - Program - Institution Data

---

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**74722045**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**Trinity School of Health and Allied Sciences**

## Program Name

### 2018 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Phlebotomy Technician**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**19**

8. Total Charges for this Program \*

**\$1,210.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*  
If none, indicate "0".

**29**

12. Number of Students Available for Graduation \*  
If none, indicate "0".

**27**

13. Number of On-time Graduates \*  
If none, indicate "0".

**19**

14. Completion Rate  
This is a calculated field based on #12 and #13.

**70.37037**

15. 150% Completion Rate

**70**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

## 2018 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

### Not Checked

17. Graduates Available for Employment \*  
If none, indicate "0".

**19**

18. Graduates Employed in the Field \*  
If none, indicate "0".

**5**

19. Placement Rate

This is a calculated field based on #17 and #18.

**26.31579**

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

**0**

20b. at least 30 hours per week \*  
If none, indicate "0".

**0**

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*  
If none, indicate "0".

**0**

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*  
If none, indicate "0".

**0**

21c. Freelance/self-employed \*  
If none, indicate "0".

**0**

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*  
If none, indicate "0".

**0**

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

#### Not Checked

22. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)

22a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

Display Instructions for #23-30 (Toggle)

**Not Checked**

23. Name of the State licensing entity that licenses this field \*

**California Department of Public Health**

24. Name of State Exam \*

**NHA**

25. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**19**

26. Number Who Passed the State Exam \*  
If none, indicate "0".

**19**

27. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**0**

28. Passage Rate  
This is a calculated field based on #25 and #26.

**100**

29. Is this data from the State  
licensing agency that administered  
the exam? \*

**Yes**

29a. Name of Agency \*

**NHA**

## Exam Passage Rate - Year 2

### 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017



Display Instructions for #31-38 (Toggle)

**Not Checked**

31. Name of the State licensing entity that licenses this field \*

**California Department of Public Health**

32. Name of State Exam \*

**NHA**

33. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**31**

34. Number Who Passed the State Exam \*  
If none, indicate "0".

**31**

35. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**0**

36. Passage Rate  
This is a calculated field based on #33 and #34.

**100**

37. Is this data from the State licensing agency that administered the State exam? \*

**Yes**

37a. Name of Agency \*

**NHA**

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

39. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.

**19**

40. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.

**5**

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2018 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document) ([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

2018 BPPE Annual Report - Program - Institution Data

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Complete one 'Program Data' workflow (all applicable sections) for **EACH** educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**74722045**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**Trinity School of Health and Allied Sciences**

## Program Name

2018 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Home Health Aide**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**0**

8. Total Charges for this Program \*

**\$500.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*  
If none, indicate "0".

**0**

12. Number of Students Available for Graduation \*  
If none, indicate "0".

**0**

13. Number of On-time Graduates \*  
If none, indicate "0".

**0**

14. Completion Rate  
This is a calculated field based on #12 and #13.

15. 150% Completion Rate

**0**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

## 2018 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

### Not Checked

17. Graduates Available for Employment \*

If none, indicate "0".

0

18. Graduates Employed in the Field \*

If none, indicate "0".

0

19. Placement Rate

This is a calculated field based on #17 and #18.

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*

If none, indicate "0".

0

20b. at least 30 hours per week \*

If none, indicate "0".

0

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

21c. Freelance/self-employed \*

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

#### Not Checked

22. Does this educational program lead to an occupation that requires State licensing? \*

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

**Not Checked**

**39. Graduates Available for Employment**

This field is auto-populated based on your entry in #17.

0

**40. Graduates Employed in the Field**

This field is auto-populated based on your entry in #18.

0

**41. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0

\$90,001 - \$95,000 \*

\$95,001 - \$100,000 \*

0

0

Over \$100,000 \*

0

